



Third International Indology Graduate Research Symposium

Université Sorbonne Nouvelle Paris-3

29-30th Septembre 2011

Programme



Gaṇeśa, Mīrā Bāi Temple, Chittorgarh © J. Petit

Université Sorbonne Nouvelle Paris-3

13 rue Santeuil – 75005 Paris

Salle Las Vergnas

3rd floor

Thursday 29th September 2011

- 9.15 Welcoming and information
9.30 Introductory speech by Prof. Nalini BALBIR

First Panel : Grammar

Chair : Giovanni Ciotti

- 9.45 Prof. Gopabandhu MISHRA's keynote : Grammar in poetry :
Mahābhāṣyādarśa
10.30 Paolo VISIGALLI : The Cultural Specific Purposes of Grammar

11.00 – 11.30 *Tea/Coffee Break*

Grammar continued

Chair : Gopabandhu Mishra

- 11.30 Alastair GORNALL : The Buddhism of Grammar in 12th Century Sri
Lanka : An Alternative Perspective on the *Saṅgha* Reforms of
Parākramabāhu I
12.00 Giovanni CIOTTI : Does *vyākaraṇa* possess grammatical components?
The case of the *pratyāhārasūtras*

12.30 – 14.00 *Lunch*

Second Panel : Philosophy

Chair : François Chenet

- 14.00 Marco FERRANTE : How can we get salvation through language?
Bhartṛhari on the concept of *śabdapūrvayoga*.
14.30 Daniele CUNEO : The changing garbs of the autonomy of aesthetic
experience Dhanika's *laukikarasa* = Abhinavagupta's *bhava*?
15.00 Elisa GANSER : The creativity of the performer: a śaiva perspective

15.30 - 16.00 Tea/Coffee Break

Philosophy continued

Chair : François Chenet

- 16.00 Hugo DAVID : Maṇḍana Mīśra's interpretation of *upadeśa* in the *Vidhiviveka* and the beginnings of Indian classical theory of action
- 16.30 Marie-Hélène GORISSE : Jain theory of inference in the *Prameya-kamala-mārtaṇḍa*
- 17.00 Jean-Michel CREISMEAS : Anatomical and embryological data of the *Yājñavalkya-Smṛti*

End of the day : 17.30

Friday 30th September 2011

Fourth Panel : Buddhist studies

Chair : Nalini Balbir

- 9.00 Dr. Ingo STRAUCH's keynote : The "cult of the book" in early Mahāyāna – through the Gandharian looking-glass
- 9.45 Jessie PONS : Buddhist visual and textual narratives in Gandhāra
- 10.15 Mei YANG : Explaining the Teaching of the Yoginī : Abhayākara Gupta's commentary *Abhayapaddhati* on the *Buddhakaṭālantra*

10.45 - 11.15 Tea/Coffee Break

Fifth Panel: Controversy and exchange

Chair : Nalini Balbir

- 11.15 Sven WORTMANN : Concealment as strategy of exclusion? Early Brahmanical attitudes against 'heterodox' groups

11.45 Juan WU : Manipulating Karma: Future Rebirths of Śreṇika Bimbisāra and Kūṇika Ajātaśatru in Buddhist and Jain Texts

12.15 – 14.00 Lunch

Sixth Panel : Religious studies

Chair : Nicolas Dejenne

14.00 Robert LEACH : A Brief History of the Ekāntins

14.30 Nina MIRNIG : Pāśupata Śaivism in the Licchavi Period, a preliminary survey of Epigraphical Evidence from Nepal

Seventh Panel: Sanskrit and Vernaculars, Sanskrit and diachrony

Chair : Nicolas Dejenne

15.00 Elaine FISHER : “Just Like Kālidāsa”: Śākta intellectuals of Seventeenth-century South India

15.30 Svevo D’ONOFRIO : Gauging Islam at Naimiṣa: Premodern prophecies in ancient garb

16.00 -16.30 Tea/Coffee Break

16.30 - 17.30 Round table

End of the day: 17.30

